



The Mayor had the following for September, 2025. The Police had 93 calls, 8 non-traffic citations, 42 traffic citations, 11 assisting other departments and 7 calls assisting E.M.S., the balance of the calls were for various reasons such as animal complaints, disabled vehicles, distances etc. The Mayor also reported the mileage on the 2023 Ford Explorer, car #3501 was 1,499 and expenses \$0, the 2023 Ford Explorer, car 3500 expenses were \$0 the mileage was 1,107 and the 2021 Ford Explorer car #3502 mileage was 100 and \$0 in repairs for the month.

**SOLICITOR'S REPORT:** Mr. Muscante gave his report during the executive session. He reported on Comcast agreement status and Real Estate Tax collection.

**POLICE / CODE ENFORCEMENT:** Mr. Hresko, gave report in the Workshop session. He had the following motions:

**MOTION:** Mr. Hresko moved, seconded by Mrs. Thomas, "To hire Natalie Leber as part time office clerk at \$12.00 per hour with successfully passing a background check and 30day probation period."

RC-3 Yeas: Unanimous – Motion Carried

**MOTION:** Mr. Hresko moved, seconded by Mr. Junecko, "To approve and deposit state aid funding in the amount of \$42,417.73 into the General Municipal Pension Fund for payment of the 2025 MMO and reimbursement of the Teamsters pension plan, with any excess to be returned to the Commonwealth of Pennsylvania.

RC-4 Yeas: Unanimous-Motion Carried

**MOTION:** Mr. Hresko moved, seconded by Mr. Junecko, "To approve concurring Resolution# 2025-021 Slums and Blight Resolution as structures identified for demolition, 1889 Romine Avenue, 1215 Barkley Road, 1801 New York Avenue, 1100 Grandview Avenue and 1612 Trimble Avenue through Act 152, Allegheny County Economic Development. Properties will undergo all condemnation proceedings and are in declaration of the property as a public nuisance, in a hazardous/dangerous condition and constitute a health and safety hazard to the residents of Port Vue Borough."

RC-5 Yeas-Unanimous-motion carried

**MOTION:** Mr. Hresko moved, seconded by Mr. Junecko, "To ratify distribution of the Foreign Fire Insurance Tax, to Vigilant Hose Co. 1 Relief Association in the amount of \$17,685.99."

RC-6 Yeas-Unanimous-motion carried

**FINANCE / BUDGET COMMITTEE:** Mrs. Thomas gave the following report:

2025 current real estate collections for September: \$12,993.20

Delinquent real estate collections for August -\$1,982.70

Delinquent real estate collections for September were not available as of meeting time.  
As you can see from the agenda we will be liening the 2022 delinquent real estate taxes.  
The Budget Committee will begin working on the draft 2026 Budget for the November meeting.

The next meeting for the Community Benefit Trust will be held on November 10, 2025.

**She had the following motions:**

**MOTION: Mrs. Thomas seconded by Mr. Junecko, "To adopt Resolution no. 2025-018, authorizing the payment of bills authorizing the payment of bills and wages incurred during the month of September 2025."**

**RC 7: Mr. Hale-Abstain as fire chief, Mr. Tortorice-Abstain as owner Tortorice Auto, Mr. Betters as spouse Jennifers Cleaning Service.**

**Yeas: Mr. Hresko, Mr. Lombardo and Mrs. Thomas**

**Motion carries**

**MOTION: Mrs. Thomas moved, seconded by Mr. Lombardo, "To make application to the Community Benefit Trust for funding of the Dodge 5500 Truck in the amount of \$123,961.00 from Shorkey Dodge, New Project #01-2025."**

**RC – 8 Yeas-Unanimous-motion carried**

**MOTION: Mrs. Thomas moved, seconded by Mr. Hale, "To authorize Keystone Collections to file 154 Real Estate Liens for 2022 in the amount of \$6,160."**

**RC-9 Yeas: Unanimous - Motion Carried**

**PUBLIC SAFETY, FIRE AND AMBULANCE: Mr. Hale gave the fire report for September 2025 he also said the Allegheny County Hazard mitigation plan should be ready to be adopted very soon. He's been part of the process as the Emergency Management Coordinator and has attended the meetings.**

**Mr. Hale gave the garbage report for September:**

August current and delinquent garbage collections \$3,502.50 and delinquent \$3,623.20

September current collections not available as of meeting time.

Old Business:

New Business announcements:

Foreign Fire received for 2025 \$17,658.99.

Foreign Fire increase over last year \$\$1,345.31

Final LSA grant reimbursement for the fire equipment was done on 09/12/25.

**MOTION: Mr. Hale moved, seconded by Mr. Junecko, "To ratify donation in the amount of \$100.00 for the South Allegheny Band."**

**RC-10 Yeas-Unanimous-motion carried**

**MOTION: Mr. Hale moved, seconded by Mr. Hresko, "To ratify all departmental and inter-governmental transfers during the month of September 2025."**

**RC 11 Yeas-Unanimous-motion carried**

**MOTION: Mr. Hale moved, seconded by Mr. Junecko, "To accept the monthly reports for September 2025 as presented."**

**RC-12 Yeas-Unanimous-motion carried**

**MOTION: Mr. Hale moved, seconded by Mr. Betters, "To authorize the 10 year Comcast agreement, subject to final review, approval and recommendation of the Solicitor."**

**RC – 13 Yeas-Unanimous-motion carried**

**RECREATION COMMITTEE: Mr. Betters gave the following report:**

1. Announce trunk or treat-October 18 noon – 2
2. Fall clean up-Oct 11 and 12 at PVAA time 9 am-3 pm.
3. Announce Halloween-October 31, 2025 6-8 pm
4. Announce leaf pick not until November
5. Public Works attended a workshop meeting at Gateway Engineers sponsored by ALOM
6. Credits were attained for pesticide application
7. Attended Heritage Community meeting/luncheon
8. Within the next few weeks public works will be closing and winterizing the comfort station.

**MOTION: Mr. Betters moved, seconded by Mr. Hresko, "To authorize payment to El Grande Industries in the amount of \$17,105.00 for the paving of Hunter, Pick Wick and milling and paving of Romine Avenue using the Liberty Borough Joint Paving Project."**

**RC 14 Yeas-Unanimous-motion carried**

**MOTION: Mr. Betters moved, seconded by Mr. Hresko, "To approve request by Alex Swartz to construct a driveway on a vacant parcel #383-K-319, (208 DERSAM STREET) through the Allegheny County Vacant Property Program."**

**RC 15 Yeas-Unanimous-motion carried**

**MOTION: Mr. Betters moved, seconded by Mr. Lombardo, "To approve Resolution # 2025-019 approving the acquisition and subsequent disposition of parcel of vacant property known as lot and block #465-E-299, (719 GRAY STREET) and would be in accord with the comprehensive plan of the Borough of Port Vue."**

**RC 16          Yeas-Unanimous-motion carried**

**PROPERTY AND DEMOLITION: Mr. Junecko gave the following report:**

PSAB Fall Leadership conference-October 3-5<sup>th</sup> @ Penn Stater State College  
Annual Elections of officers ACBA will be held on Thursday, November 6, 205 at the Westin William Penn.

ACBA General Membership Meeting, December 11, 2025 at 6:00 pm, at Sophia's venue in Coraopolis, presents from Police/Door prizes etc...more information in your binders. RSVP to Malisa. We are currently having issues with the air conditioning in the police department and are seeking prices.

Prior to the November 5<sup>th</sup> meeting we will have a memorial tree dedication to Steve Hvozdk for his dedication to the Borough.

**The Act 152 grant was not funded for this year. As you can see from the agenda we are reapplying for the same three and have added 1100 Grandview Avenue and 1612 Trimble Avenue to the list.**

1. 1889 Romine Ave.
2. 1215 Barkley
3. 1801 New York.
4. 1612 Trimble
5. 1100 Grandview Avenue

**MOTION: Mr. Junecko moved, seconded by Mr. Lombardo, "To authorize Resolution# 2025-022 authorizing Glenn Engineering to make application to the Statewide Local Share Assessment grant in the amount of \$622,165.00 from the Commonwealth Financing Authority for a Custom Freightliner M2106, single axle, 4 door commercial pumper."**

**RC 17          Yeas-Unanimous-motion carried**

**MOTION: Mr. Junecko moved, seconded by Mrs. Thomas, "To authorize Resolution #2025-024 , authorizing Glenn Engineering to make application to the Statewide Local Share Assessment Grant in the amount of \$75,988.37 for 2026 3500 Dodge Truck and Resolution# 2025-025 in the amount of \$67,963.64 for a skid steer from the Commonwealth Financing Authority.**

**RC 18          Yeas-Unanimous-motion carried**

**MOTION: Mr. Junecko moved, seconded by Mr. Hresko, "To renew MEIT Health Insurance benefits with increase for 2026."**

**RC 19          Yeas-Unanimous-motion carried**

**MOTION: Mr. Junecko moved, seconded by Mrs. Thomas, "To approve Concurring Resolution# 2025-020 authorizing Glenn Engineering to make application to Act 152 for funding through Allegheny County Economic Development in the amount of \$102,000.00 for demolition.**

**RC 20          Yeas-Unanimous-motion carried**

**STREET AND LIGHT COMMITTEE: Mr. Lombardo had the following report and motions:**

Carl Inks has returned to work.

Bob and I will be attended a meeting with the new salt vendor on October 9<sup>th</sup>.

Caruso completed the paving of Huber Street and El Grande completed the paving and curbs on Romine, Pickwick and Hunter. Both contractors did a great job.

15<sup>th</sup> Street Bridge Street lighting waiting to hear back from Duquesne Light on wattage.

Public works is working on some in house paving.

**MOTION: Mr. Lombardo moved, seconded by Mr. Betters, "To authorize payment to John D. Caruso paving in the amount of \$19,719.00 for street reconstruction of Huber Street through CDBG 50 Borough portion as recommended by Glenn Engineering.**

**RC 21          Yeas-Unanimous-motion carried**

**MOTION: Mr. Lombardo moved, seconded by Mr. Junecko, "To approve Resolution #2025-023, Authorizing the filing of the CDBG Fund for street reconstruction of Smith and Stegman Street with Allegheny County Economic Development in the amount of \$99,375.00.**

**RC 22          Yeas-Unanimous-motion carried**

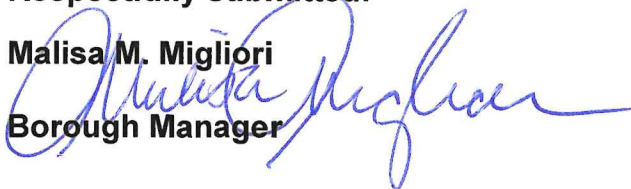
**MOTION: Mr. Hale moved seconded by Mr. Betters, "To adjourn."**

**RC 23          Yeas-Unanimous-motion carried**

**Respectfully submitted:**

**Malisa M. Migliori**

**Borough Manager**



**Approved by:**

**Mark D. Tortorice**

**President of Council**

