

**REGULAR MEETING**

**MONDAY**

**7:00 P.M.**

**MARCH 4, 2026**

This regular meeting of Council was called to order on the above-stated date at the above-stated time after the Pledge of Allegiance by Vice President Doug Junecko with the following Members of Council present:

**RC-1           PRESENT:   MARK TORTORICE, DOUG JUNECKO,  
                                  ROBERT BETTERS, BRANDON HALE,  
                                  GREG LOMBARDO, KENNETH HREKO,  
                                  DEBORAH THOMAS**

Also, present were, Mayor Brien Hranics, Solicitor Falco Muscante, Chief of Police David Petruski, and Malisa Migliori, Borough Manager. Joseph Dursa from Glenn Engineering gave report in the workshop meeting. Jr. Council Abigale Sethman was absent.

Mr. Tortorice announced an Executive Session was held to discuss legal and personnel matters.

**MOTION:** Mrs. Thomas moved, seconded by Mr. Hresko, "To approve the minutes of the Regular meeting of Council on, February 4, 2026 7:30 p.m."

**RC-2           Yeas: Unanimous - Motion Carried**

**CITIZEN'S TO BE HEARD:**

1. Dan Negley 1136 Portsmouth Drive about the parking ordinance on the agenda this evening. Mr. Negley said both him and his wife are both handicapped and Council advised him to get the handicap permitting.
2. Earl-Thanked the Council and Public Works for doing such a great job in clearing the roads. He mentioned the vehicles parked on the street which inhibits the public works, and public safety from doing their job.

**JUNIOR COUNCIL REPORT:** Abigale Sethman absent

**CHIEF OF POLICE:** Chief Petruski discussed drug investigation and related funding.

**Engineers Report:** Manager Migliori gave the report for February 2026.

**MAYORS REPORT:** Mayor gave the following report:

The Mayor had the following for February 2026. The Police had 73 calls, 8 non-traffic citations, 17 traffic citations, 8 assisting other departments and 2 calls assisting E.M.S., the balance of the calls were for various reasons such as animal complaints, disabled

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vehicles, distances etc. The Mayor also reported the mileage on the 2023 Ford Explorer, car #3501 was 769 and expenses \$0, the 2023 Ford Explorer, car 3500 expenses were \$0 the mileage was 789 and the 2021 Ford Explorer car #3502 mileage was 720 and repairs were \$0.

**SOLICITOR'S REPORT:** Mr. Muscante gave report in executive session and also said the ordinances for garbage collections changes and the parking during emergency events are on the agenda for this evening.

**POLICE / CODE ENFORCEMENT:** Mr. Hresko, gave report in the Workshop session and discussed the rental registration new licensing. He also talked about the ordinance being passed this evening regarding the garbage. He had the following motions:

**MOTION:** Mr. Hresko moved, seconded by Mrs. Thomas, "To authorize payment to Deep Trekker for underwater drone controller in the amount of \$126.76, from the Fire Fund.

RC-3 Yeas: Unanimous – Motion Carried

**MOTION:** Mr. Hresko moved, seconded by Mr. Junecko, "To adopt Ordinance no. No. 2026-675 an ordinance of the Borough of Port Vue, Allegheny County, Pennsylvania, amending section 252-6 of article I of the code of ordinances to impose additional requirements for preparation of garbage for collection.

RC-4 Yeas: Unanimous – Motion Carried

**STREET AND LIGHT COMMITTEE:** Mr. Lombardo gave the following report and had the following report and motions:

**MOTION:** Mr. Lombardo moved, seconded by Mrs. Thomas, "To adopt Ordinance no. 2026-674, an ordinance of the Borough of Port Vue, Allegheny County, Pennsylvania, amending section 263-1 an ordinance amending section 263-1 of article I chapter 263 of the code of ordinances restricting parking in a state of emergency due to a winter weather event."

RC-5 Yeas-Unanimous-motion carried

**MOTION:** Mr. Lombardo moved, seconded by Mr. Junecko, "To accept the monthly reports for February 2026 as presented."

**PROPERTY AND DEMOLITION:** Mr. Junecko reported. He gave the following report:

He directed Council to the flyer in the binder. It's for the South Allegheny girls touch Football for \$200.00 banner donation.

**MOTION:** Mr. Junecko moved, seconded by Mr. Lombardo to authorize donation in the amount of \$200.00 for SA girls flag football.

RC: 6 Yeas-Unanimous-motion carried.

**MOTION:** Mr. Junecko moved seconded by Mr. Hresko, “To adopt resolution #2026-006 authorizing the notice to be included in the Allegheny County Community Development of Block Grant and Home investment partnerships programs, three program years 2027, 2028 and 2029.”

**RC: 7** Yeas-Unanimous-motion carried.

**MOTION:** Mr. Junecko moved, seconded by Mr. Betters, “To authorize Glenn Engineering to prepare bid specifications and seek proposals for the Glenn Avenue Embankment project under PA Water and Sewer Grant.”

**RC: 8** Yeas-Unanimous-motion carried

**FINANCE / BUDGET COMMITTEE:** Mrs. Thomas gave the following report:

Delinquent real estate collections for January: \$4,156.71

Steel Rivers COG General Assembly Dinner Meeting is Thursday, March 26, 2026 at the Sunset Room in Elizabeth Township from 5-? Please RSVP to Malisa this evening.

The Manager and Tax Collector have prepared the 2026 Real Estate Tax bills to be mailed out one month early, (March 1, 2026); however, the discount, face and penalty will stay the same. Sending the bills out earlier just gives the residents an additional month to pay.

**She had the following motions:**

**MOTION:** Mrs. Thomas moved, seconded by Mr. Hresko, “To adopt Resolution no. 2026-005 authorizing the payment of bills authorizing the payment of bills and wages incurred during the month of February 2026.”

**RC 9:** Mr. Hale-Abstain as Fire Chief, Mr. Tortorice-Abstain as owner Tortorice Auto, Mr. Betters as spouse Jennifers Cleaning Service.

**Yeas:** Mr. Junecko, Mr. Hresko, Mr. Lombardo and Mrs. Thomas.

**Motion carries**

**RECREATION COMMITTEE:** Mr. Betters gave the following report:

1. Discussion on Easter Egg hunt, low turn out, expense, rescheduling rentals.....
2. After discussion, we will not have the Easter Egg hunt this year and will defer the monies towards Fun to Be A Kid Day.
3. Mr. Hale said we can have the Easter Bunny ride around on the back of the fire truck prior to Easter and pass out candy.
4. Bin Days, clean up, April 11-12<sup>th</sup> 9:00 am to 3:00 p.m.
5. PVAA opening day, Sunday, April 12, 2026 at noon?
6. Report on meeting with Albert -Slack garage door and outcome with adjustments for the new fire truck.
7. General Discussion on the opening of Portsmouth to through traffic.
8. FTBAKD announcement for July 26, 2026

9. He discussed the paper bins. Abitibi hasn't been cooperative with emptying the bins. So Mr. Betters went to their office and they said it would take a year before they can remove them. Mr. Tortorice said get them to empty them and then load them up and take them back to them.

**MOTION: Mr. Betters moved, seconded by Mr. Hresko, "To authorize payment to Slack Overhead Doors for window repair at Vigilant Hose Co. #1 in the amount of \$300.00 from the Fire Fund."**

**RC 10: Yeas-Unanimous-motion carried**

**MOTION: Mr. Betters moved, seconded by Mr. Hale, "To prepare bid specifications and seek proposals for the Portsmouth Drive Project under the Multimodal Grant Fund."**

**RC 11: Yeas-Unanimous-motion carried**

**MOTION: Mr. Hale moved, seconded by Mr. Hresko, "To ratify all Departmental and Intergovernmental transfers during the month of February, 2026."**

**RC 12: Yeas-Unanimous-motion carried**

**PUBLIC SAFETY, FIRE AND AMBULANCE: Mr. Hale gave the fire report for February 2026.**

Fire report for February –

January current garbage collections \$46,194.50 and delinquent \$12,502.82

February collections not available as of meeting time.

Mr. Hale discussed the body work that needs done on the fire truck.

Old Business:

New Business announcements:

**Malisa reported the 2025 audit has started.**

**MOTION: Mr. Hale moved seconded by Mrs. Thomas, "To adjourn."**

**RC 13: Yeas-Unanimous-motion carried**

**Mr. Tortorice thanked Council**

**Respectfully submitted:**

**Malisa M. Migliori**

**Borough Manager**

**Approved by:**

**Mark D. Tortorice**

**President of Council**