PROPOSED AGENDA FOR THE REGULAR MEETING OF COUNCIL

NOVEMBER 4, 2026 @ 7:30 P.M.

1. **ROLL CALL**
2. **MINUTES FOR THE REGULAR MEETING ON OCTOBER 7, 2026 AT 7:30 P.M.**
3. **ANNOUNCEMENT OF EXECUTIVE SESSION THIS EVENING AT 6:00 P.M. TO DISCUSS PERSONNEL AND LEGAL ISSUES.**
4. **COMMENTS FROM CITIZENS**
5. **CODE ENFORCEMENT OFFICER'S REPORT**
6. **JUNIOR COUNCIL REPORT**
7. **CHIEF OF POLICE'S REPORT**
8. **ENGINEER'S REPORT**
9. **MAYOR'S REPORT**
10. **SOLICITOR'S REPORT**
11. **COUNCIL COMMITTEE REPORTS**

NEW BUSINESS:

12. **MOTION TO ADOPT RESOLUTION NO. 2026-026, AUTHORIZING THE PAYMENT OF BILLS AND WAGES INCURRED DURING THE MONTH OF OCTOBER, 2026.**
13. **MOTION TO ACCEPT THE 2027 TAX ANTICIPATION PROPOSAL FROM FIRST COMMONWEALTH BANK FIXED AT 4.53% INTEREST RATE.**
14. **MOTION TO ACCEPT CHANGE ORDER AND AUTHORIZE PAYMENT TO EL GRANDE PAVING FOR THE PAVING OF PORTSMOUTH AND WAYMOUTH DRIVE, AS RECOMMENDED BY GLENN ENGINEERING IN THE AMOUNT OF $143,135.85 WITH LSA GRANT REIMBURSEMENT OF $75,000.00.**
15. **MOTION TO DISPLAY AND ADVERTISE THE 2027 DRAFT BUDGET AS CIRCULATED, WITH FIRE BUDGET FOR THE 2027 REAL ESTATE AND FIRE TAX.**
16. **MOTION TO ACCEPT INSURANCE PROPOSAL FROM MCKEE RISK AND SELECTIVE WITH RODGERS INSURANCE FOR THE BOROUGH**

INSURANCES FOR 2027 WITH AN 13% OVERALL DECREASE IN PREMIUM AND INCREASE IN COVERAGES.

17. **MOTION TO AUTHORIZE DONATION TO PORT VUE CITIZENS COMMITTEE FOR CONTRIBUTION TO THE TRUNK OR TREAT IN THE AMOUNT OF $455.95.**

18. **MOTION TO RATIFY THE MEMORANDUM OF UNDERSTANDING WITH ALLEGHENY COUNTY FOR 250 TONS OF ROAD ROCK SALT.**

19. **MOTION TO AUTHORIZE PAYMENT TO MTMI FOR REPAIRS IN THE AMOUNT OF HVAC REPAIR IN THE AMOUNT OF $127.00, TO BE PAID FROM THE FIRE FUND.**

20. **MOTION TO AUTHORIZE PAYMENT TO FLASHOVER FIRE IN THE AMOUNT OF $782.95 FOR MISCELLANEOUS PARTS TO BE PAID FROM THE FIRE FUND.**

21. **MOTION TO RATIFY PAYMENT TO OHIO DRONE REPAIR IN THE AMOUNT OF $2,820.00 FOR DRONE BATTERIES TO BE PAID FROM THE FIRE FUND.**

22. **MOTION AUTHORIZE OPENING AN ADDITIONAL BANK ACCOUNT, CAPITAL RESERVE CHECKING.**

23. **MOTION TO ACCEPT THE MONTHLY REPORTS, FOR OCTOBER, 2026 AS PRESENTED.**

24. **MOTION TO RATIFY ALL DEPARTMENTAL AND INTER-GOVERNMENTAL TRANSFERS DURING THE MONTH OF OCTOBER, 2026**

25. **MOTION TO ADJOURN.**