

PROPOSED AGENDA FOR THE REGULAR MEETING OF COUNCIL

AUGUST 3, 2022 @ 7:30 P.M. REGULAR MEETING

1. ROLL CALL
2. APPROVE MINUTES FOR THE PUBLIC HEARINGS ON JUNE 1, 2022 AT 7:00 P.M. AND REGULAR MEETING ON JUNE 1, 2022 AT 7:30 P.M.
3. EXECUTIVE SESSION WAS HELD THIS EVENING TO DISCUSS LEGAL ISSUES.
4. RECOGNITION-SPECIAL THANKS TO COUNCIL, MAYOR, POLICE, FIRE, MARS, EMPLOYEE'S, NATIONAL HONOR SOCIETY AND ALL VOLUNTEERS WHO HELPED IN ANY WAY TO THE SUCCESS OF THE ANNUAL FUN TO BE A KID DAY.
5. INTRODUCTION OF NEW JUNIOR COUNCIL PERSON FOR 2022-23- KATE ATKINS
6. COMMENTS FROM CITIZENS
7. CODE ENFORCEMENT OFFICER'S REPORT
8. CHIEF OF POLICE'S REPORT
9. ENGINEER'S REPORT
10. MAYOR'S REPORT
11. SOLICITOR'S REPORT
12. COUNCIL COMMITTEE REPORTS

NEW BUSINESS:

13. MOTION TO ADOPT RESOLUTION NO. 2022-020, AUTHORIZING THE PAYMENT OF BILLS AND WAGES INCURRED DURING THE MONTH OF JUNE, 2022.
14. MOTION TO ADOPT RESOLUTION NO. 2022-021, AUTHORIZING THE PAYMENT OF BILLS AND WAGES INCURRED DURING THE MONTH OF JULY, 2022.
15. MOTION TO RATIFY ALL DEPARTMENTAL AND INTER-GOVERNMENTAL TRANSFERS DURING THE MONTH OF JUNE AND JULY 2022.

16. MOTION TO ACCEPT THE MONTHLY REPORTS, FOR JUNE AND JULY 2022 AS PRESENTED.
17. MOTION TO RATIFY REIMBURSEMENT PAYMENT TO VIGILANT HOSE COMPANY #1 IN THE AMOUNT OF \$800.00 FOR REPLACEMENT OF THE HYDRAULIC PUMP ON THE RESCUE TRUCK AND FOR BUILDING REPAIRS TO THE REAR ENTRANCE DOOR IN THE AMOUNT OF \$149.95.
18. MOTION TO APPOINT BRANDON HALE TO PERFORM BUILDING INSPECTIONS IN THE EVENT OF AN EMERGENCY.
19. MOTION TO ENTER INTO CONTRACT WITH FREE POINT ENERGY SOLUTIONS AS DISCOUNT ELECTRIC SUPPLIER.
20. MOTION TO RATIFY RESOLUTION NO. 2022-022, AUTHORIZING FIRST COMMONWEALTH BANK TO ADD A BANK ACCOUNT FOR THE US STEEL TRUST FUNDS AND TO CHANGE SIGNERS OMITTING KENNETH HRESKO AND DESIGNATING DOUGLAS JUNECKO ON ALL BANK ACCOUNTS.
21. MOTION TO RATIFY WATER TRAINING COURSE BY SCOTT GRAHN "EMERGENCY OPERATION BOATING COARSE," FOR 12 STUDENTS CONDUCTED BY PA FISH AND BOAT COMMISSION IN THE AMOUNT OF \$2,300.00 TO BE PAID FROM THE FIRE FUND.
22. MOTION TO AUTHORIZE AND RATIFY PAYMENT TO JOSHUA POOLE IN THE AMOUNT OF \$675.00 FOR ADVANCED OPEN WATER TRAINING TO BE PAID FROM THE FIRE FUND.
23. MOTION TO AUTHORIZE AND RATIFY PAYMENT TO RANDY'S DIVE SHOP IN THE AMOUNT OF \$980.00 FOR ADVANCED LEVEL CLASS DIVE EQUIPMENT AND PAID FROM THE FIRE FUND.
24. MOTION TO AUTHORIZE AND RATIFY UNDERWATER EQUIPMENT FOR, JAW'S OF LIFE IN THE AMOUNT OF \$711.00 TO HOWELL RESCUE AND PAID FROM THE FIRE FUND,
25. MOTION TO ACCEPT THE RESIGNATION OF LEANN DEMUZZIO EFFECTIVE JUNE 23, 2022.
26. MOTION TO ENTER INTO CONTRACT WITH CARGILL SALT INC. UNDER THE SHACOG PURCHASING ALLIANCE TO ACCEPT THE SALT CONTRACT BID OF \$88.96 PER TON.
27. MOTION TO APPROVE CDBG 48 FUNDING IN THE AMOUNT OF \$20,092.00 FOR THE PAVING OF DOVER ALLEY, (VERMONT TO BRUSHTON).

28. MOTION TO AUTHORIZE DONATION IN THE AMOUNT OF \$600.00 FOR THE VIGILANT FIREMEN'S FAIR.
29. MOTION TO REMOVE 1617 TRIMBLE AVENUE, LOT AND BLOCK# 466-D-198 FROM THE DEMOLITION LIST.
30. MOTION TO RATIFY CONCURRING RESOLUTION NO. 2022-023, FORMALLY REQUESTING A GRANT FROM THE REDEVELOPMENT AUTHORITY OF ALLEGHENY COUNTY FOR THE ROMINE WALKING TRAIL.
31. MOTION TO ADOPT RESOLUTION NO. 2022-024, ESTABLISHING THE AMOUNT OF THE PARTICIPANT CONTRIBUTION FOR THE BOROUGH OF PORT VUE POLICE PLAN CONTRIBUTION RATE TO 0.0% OF COMPENSATION FOR THE YEAR 2023.
32. MOTION TO AUTHORIZE THE PURCHASE OF 905 ROMINE AVENUE, LOT AND BLOCK # 308-R-00271 FROM KEVIN ATKINS AND HARRY E. HART IN THE AMOUNT OF \$27,500.00 FROM CAPITAL RESERVE FUND. TO BE USED FOR FUTURE MUNICIPAL USES.
33. MOTION TO FORWARD THE PACKOSKY LOT CONSOLIDATION PLAN OF 308-R-291 AND 308-R-293 APPLICATION TO ALLEGHENY COUNTY PLANNING DIVISION AND PORT VUE PLANNING COMMISSION FOR REVIEW AND AS RECOMMENDED BY DON GLENN ENGINEERING.
34. MOTION TO ADJOURN.