PROPOSED AGENDA FOR THE REGULAR MEETING OF COUNCIL

APRIL 3, 2024 AT 7:30 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF MINUTES FOR THE REGULAR MEETING ON MARCH 6, 2024 AT 7:30 P.M.
- 3. EXECUTIVE SESSION WAS HELD THIS EVENING TO DISCUSS PERSONNEL ISSUES.
- 4. COMMENTS FROM CITIZENS
- 5. CODE ENFORCEMENT OFFICER'S REPORT
- 6. ENGINEER'S REPORT
- 7. MAYOR'S REPORT
- 8. SOLICITOR'S REPORT
- 9. COUNCIL COMMITTEE REPORTS

NEW BUSINESS:

- 10. MOTION TO ADOPT RESOLUTION NO. <u>2024-009</u>, AUTHORIZING THE PAYMENT OF BILLS AND WAGES INCURRED DURING THE MONTH OF MARCH, 2024.
- 11. MOTION TO AMEND RESOLUTION <u>2024-002</u> BY RESOLUTION <u>2024-010</u>, TO ADD #6. DISCRETIONARY BONUSES. THIS IS A RESOLUTION OF THE BOROUGH OF PORT VUE, ALLEGHENY COUNTY, PENNSYLVANIA, FIXING THE SALARIES AND REMUNERATION FOR MAYOR, COUNCIL MEMBERS, TAX COLLECTOR AND APPOPINTED OFFICERS.
- 12. MOTION TO AUTHORIZE PAYMENT TO KUSH KUSTOMS LLC FOR SIREN, SPEAKER AND LIGHT BAR FOR THE 1995 MACK FIRE TRUCK IN THE AMOUNT OF \$2,699.62 TO BE PAID FROM THE FIRE FUND.
- 13. MOTION TO APPROVE RENEWING THE MEMORANDUM OF UNDERSTANDING BETWEEN SOUTH ALLEGHENY SCHOOL DISTRICT, THE DEPARTMENT OF EDUCATION AND BOROUGH OF PORT VUE AS RECOMMENDED BY SOLICITOR MUSCANTE.
- 14. MOTION TO AUTHORIZE ELVIS ELECTRIC TO INSTALL (4) SATA, 6tb BACK UP DRIVES IN THE AMOUNT OF \$1,637.20 FOR THE CAMERA SYSTEMS.
- 15. MOTION TO AUTHORIZE PURCHASE OF A FORD 600 CAB AND CHASIS FROM SHORKEY FORD CO-STARS CONTRACT# 013-E22-239 IN THE AMOUNT OF \$67,936.40.

- 16. MOTION TO AUTHORIZE REIMBURSEMENT PAYMENT TO ROBERT BETTERS FOR AMAZON PURCHASE OF 3 BENCHES FOR RECREATION AREA THE AMOUNT OF \$1,709.97.
- 17. MOTION TO AUTHORIZE PAYMENT TO HOWELL RESCUE SYSTEMS, INC. FOR AIR PAPACK, (SCBA AND AIR BOTTLE FILL STATION) SERVICE AND ANNUAL TESTING FROM THE FIRE FUND IN THE AMOUNT OF \$2,114.15.
- 18. MOTION TO AUTHORIZE PAYMENT TO 1ST OUT SPECIALITY FOR AIR TESTING, FILTER CARTRIDGE AND CO INDICATOR DISK IN THE AMOUNT OF \$1,298.04.
- 19. MOTION TO AUTHORIZE PAYMENT TO HOWELL RESCUE SYSTEMS, INC. FOR REPAIR AND MAINTENANCE OF THE JAWS OF LIFE EQUIPMENT IN THE AMOUNT OF \$1,375.00 FROM THE FIRE FUND.
- 20. MOTION TO AUTHORIZE ELVIS ELECTRIC TO INSTALL SATA DRIVES ON THE (4) CAMERA SYSTEMS IN THE AMOUNT OF \$1,600.00.
- 21. MOTION TO RATIFY ALL DEPARTMENTAL AND INTER-GOVERNMENTALTRANSFERS DURING THE MONTH OF MARCH, 2024.
- 22. MOTION TO ACCEPT THE MONTHLY REPORTS, FOR MARCH, 2024 AS PRESENTED.
- 23. MOTION TO ADJOURN.