

PROPOSED AGENDA FOR THE REGULAR MEETING OF COUNCIL

APRIL 2, 2025 AT 7:30 P.M.

1. ROLL CALL
2. APPROVAL OF MINUTES FOR THE REGULAR MEETING ON MARCH 5, 2025 AT 7:30 P.M.
3. EXECUTIVE SESSION WAS HELD THIS EVENING TO DISCUSS PERSONNEL ISSUES.
4. COMMENTS FROM CITIZENS
5. CODE ENFORCEMENT OFFICER'S REPORT
6. ENGINEER'S REPORT
7. MAYOR'S REPORT
8. SOLICITOR'S REPORT
9. COUNCIL COMMITTEE REPORTS
10. JUNIOR COUNCIL REPORT

NEW BUSINESS:

11. MOTION TO ADOPT RESOLUTION NO. 2025-005, AUTHORIZING THE PAYMENT OF BILLS AND WAGES INCURRED DURING THE MONTH OF MARCH, 2025.
12. MOTION TO AUTHORIZE EMERGENCY ROOF REPAIR AT THE MARS GARAGE IN THE AMOUNT OF \$13,130.00 TO LIKAR ROOFING COMPANY, INC.
13. MOTION TO AUTHORIZE SHILOH SERVICE TO PROCEED WITH NEW COMPUTERS FOR THE ADMINISTRATION OFFICE IN THE AMOUNT OF \$5,996.00. (DUE TO WINDOWS 10 SUPPORT ENDING).
14. MOTION TO AUTHORIZE PAYMENT TO ELVIS ELECTRIC IN THE AMOUNT OF \$2,005.00 FOR ELECTRIC RELOCATION AT PVAA.
15. MOTION TO AUTHORIZE PAYMENT TO PENN SERVICE SCOTTDALE FOR FIRE SQUAD REPAIRS IN THE AMOUNT OF \$3,879.18 FROM THE FIRE FUND.
16. MOTION TO AUTHORIZE PAYMENT TO JOEL KORICICH, SWIFT WATER RESCUE INSTRUCTOR FOR 8 TRAININGS IN THE AMOUNT OF \$1,040.00 FROM THE FIRE FUND.

17. MOTION TO REIMBURSE VIGILANT HOSE CO. IN THE AMOUNT OF \$745.00 FOR PAYMENT TO KWASNY TRUCKING FOR DIVE TRAINING TO BE PAID FROM THE FIRE FUND.
18. MOTION TO REIMBURSE PAYMENT TO VIGILANT HOSE CO. 1 IN THE AMOUNT OF \$600.00 FOR ICE DIVING CERTIFICATION COURSE FROM MARS SCUBA TO BE PAID FROM THE FIRE FUND.
19. MOTION TO AUTHORIZE PAYMENT TO HOWELL RESCUE SYSTEMS, INC. IN THE AMOUNT OF \$1,104.00 FROM THE FIRE FUND FOR THE ANNUAL SCBA TESTING AND CERTIFICATION.
20. MOTION TO RATIFY THE AGREEMENT BETWEEN THE BOROUGH OF PORT VUE AND VIGILANT HOSE COMPANY NO. 1, FOR THE FIRE COMPANY EMERGENCY RESCUE EQUIPMENT PROJECT THROUGH THE COMMONWEALTH FINANCING AUTHORITY AND THE LOCAL SHARE ASSESSMENT PROGRAM.
21. MOTION TO RATIFY ALL DEPARTMENTAL AND INTER-GOVERNMENTAL TRANSFERS DURING THE MONTH OF MARCH, 2025.
22. MOTION TO ACCEPT THE MONTHLY REPORTS, FOR MARCH, 2025 AS PRESENTED.
23. MOTION TO ADJOURN.